

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

1FW \$2628

TA TRAS	Splication of:	)	Attorney Docket No. MIPFP003		
Kenji FUKASAWA		)	Examiner: A. Caschera		
Application No. 10/072,266		)	) Group Art Unit: 2628		
Filed:	February 5, 2002	)	Date: February 23, 2007		
For:	OUTPUT IMAGE ADJUSTMENT FOR GRAPHICS FILES	) ) )	Confirmation No. 2068		

**CERTIFICATE OF MAILING** 

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on February 23, 2007.

Signed: Startenbert

Commissioner for Patents Post Office Box 1450 Alexandria, VA 22313-1450

Sir:

Applicant hereby transmits an Amendment in the above-identified application.

The fee has been calculated as shown below.

TOTAL	Claims Remaining After <u>Amendment</u>	Highest Previously <u>Paid For</u>	Present <u>Extra</u>	SMALL ENTITY RATE FEE	OR	LARGE ENTITY RATE FEE
CLAIMS INDEP	40	44	_00	X25 = \$	OR	X50 = \$
CLAIMS		14	_00_	X100 = \$	OR	X200 = \$
			TOTAL	\$		\$ <u>0</u>

Applicant hereby petitions for a **one-month** extension of time to respond to the Office Action.

Applicant believes that no extension of time is required; however, if it is determined that such an extension is required, Applicant hereby petitions that such an extension be granted and authorizes the Commissioner to charge the required fees for an extension of time under 37 CFR 1.136 to Deposit Account No. 50-0805 (Order No. MIPFP003).

Enclosed is our Check No. 17874 in the amount of \$120.00 to cover the extension of time fees. If the required fees are missing or any additional fees are required to facilitate filing the enclosed response, please charge such fees or credit any overpayment to Deposit Account No. 50-0805 (Order No. MIPFP003).

Respectfully submitted,
MARTINE PENILLA & GENCARELLA, LLP

Peter B. Martine Registration No. 32,043

710 Lakeway Drive, Suite 200 Sunnyvale, CA 94085 Telephone: (408) 749-6902 Customer No. 25920